



# **NS News Bulletin**

**NSDAP/AO : PO Box 6414  
Lincoln NE 68506 USA  
[www.nsdapao.org](http://www.nsdapao.org)**

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**Michael Kühnen**

## **The Second Revolution Volume II: The People's State**

### **Part 5**

Heir and executor of the old labor movement became National Socialism and fascism. It is symbolic that the organizations of the working class - KPD, SPD and trade unions - were practically without mass support in 1933 and had to accept their dissolution without resistance. And it is also a symbol of the transition from the Marxist to the national workers' movement that only the National Socialist People's State fulfilled the old demand and declared the working classes' day of struggle, May 1, a national day of commemoration.

Something similar was accomplished by Italian fascism, whose Duce - Benito Mussolini - embodied this change in his own person, since he had initially been the leader of the revolutionary wing of the Socialist Party and editor-in-chief of the central organ "Avanti. Now, wherever the fist no longer threatened, but the open hand was extended in a fascist salute, that development could begin which integrated the working class into the national community on an equal footing, led the workers' movement to victory by shaping a national socialism and put an end to the class struggle.

This Volksgemeinschaft continues to have an effect to this day - at least in Germany, where it was realized more energetically and decisively than under fascism.

The revival of reform socialism, social democratism and trade unions after the war forced upon us is not only reactionary, but in the long run endangers the unity of our people, which was born with such great effort and sacrifice. This political current has outlived itself, corresponds neither to the realities nor to the needs of the people, or even of the working class, and could at best bring disaster.

Since the mid-sixties, Marxism has taken hold of large parts of the young intellectual elite of our people. The core of this "neo-Marxism" was and remained the student movement, which in turn soon became a victim of the ideological impasse. The revolutionary spark did not spread to the working class because the bourgeois class arrogance of the Marxist students disregarded the needs of the broad masses of the people, even deriding them as "petty-bourgeois ideas".

The consequence of this was the failure of the student movement and its splintering into armed revolutionaries, reform socialists, orthodox communists, Maoists/Stalinists and undogmatic socialists, among others. We are only interested in the latter, who have achieved quite a bit politically in recent years:

The part of the New Left that is organized, for example, in the anti-nuclear movement and in the alternative groups and lists must be taken quite seriously from an ideological point of view. Young idealists and revolutionaries are at work here. As I explained in "Faith and Struggle," it must be made clear to these young people that if they begin to gradually break away from Marxist dogmas and seek a new kind of socialism, they will inevitably fall under the spell of fascist - if not National Socialist - ideas.

Since the undogmatic left has begun to seriously address the weaknesses of Marxist dogmatics, it has been imperceptibly moving toward us without wanting to, without realizing it, and while maintaining its mindless, pseudo-moralistic "anti-fascist" phraseology.

Thus, National Socialists and undogmatic socialists - admittedly also Maoists/Stalinists - agree on various points of criticism of capitalism and anti-Semitism, both stand against the division and subjugation of the world between capitalism and Mosaic communism, seek a Third Way between the superpowers and their ideology; and they are revolutionaries. The New Left is beginning to discover the national question, while it strikes us that corporativism and racial-democratic ideas have some similarities.

And occasionally, on the fringes of political disputes, both sides have amazing ideological encounters: At rallies against Soviet imperialism, in support of the Palestinian revolution, in protest against environmental destruction.

Of course, incompatibilities always prevail, since the left acts out of a completely different attitude to life, and National Socialism remains a reliable bulwark against any kind of Marxist-dressed slavery, but to the extent that the young left begins to doubt Marxist dogmas, touches nevertheless occur, as they did before, between "right-wing people from the left" and "left-wing people from the right," between undogmatic socialists and revolutionary National Socialists. We must use these touches to give back to these misguided young idealists the faith in their people, without depriving them of the dream of revolution.

**But the bearer of the revolution is the whole people - not the proletariat.**

The shaper of the revolution is National Socialism. In National Socialism, all national, socialist and revolutionary currents ultimately unite and shape the people's state of the future. It is not the desire of the working class to fulfill the task that Karl Marx had intended for it. The worker can only be forced to do this by force. The goal of the worker is rather to become an equal and respected member of the Volksgemeinschaft. This is what the National Socialist German Workers' Party is fighting for!

Therefore, if we want to establish a people's state and not a party dictatorship, we must turn to the people instead of giving the proletariat a task it cannot and will not fulfill.

Some idealistic enthusiasts stand up for the whole HUMANITY. We want to refrain also here from the fact that both the high finance and the communist leadership clique - both under Zionist influence - abuse these tendencies in order to advance the construction of the world coercive state planned by them. Even without this abuse, the ideology of humanity would remain a pernicious delusion. It is true that for the first time in its history mankind is faced with almost insoluble world-wide problems which can no longer be overcome within the framework of nation-states and which require common, overarching measures.

Experience teaches us, however, that cooperation or even mergers are only possible when there is either a major common task or a danger that threatens everyone's life. Neither is the case if one has the whole of mankind in mind. On the contrary:

The white world would perish if it saw its task in promoting the rest of humanity as demanded by an abstract planetary justice. We would not be able to maintain our standard of living, nor our level of technical and scientific development, and our racial weakness would even challenge our biological survival under these circumstances.

The conflicts of interests and goals between the races are so fundamental and ir-

reconcilable that all-planetary solutions will remain completely unthinkable for a very long time. Nor is there any great common threat in sight. It is true that the problems of the next millennium require supranational, political units - but on a racial basis!

It is the White World that faces common tasks and is exposed to the same dangers, not mankind. Therefore, our goal is also the Aryan community of peoples and not an unrealistic, rapturous conception of a humanity which does not exist as a unity and can exist in the foreseeable future at best as a deterrent threat of a Zionist-dominated slave society in which the white race is forced or seduced into miscegenation and thus disappears from the world.

Alliances and unions with foreign-racial peoples are possible and useful - like once the axis Berlin - Tokyo - or in the future the unity of the Roman globe. These are requirements of a responsible national policy.

"Mankind", on the other hand, remains an illusion which forgets the racial struggle as a basic fact because it is ready to surrender. The eternal peace is a delusion - and not even a particularly beautiful one! For it means the end of a world as we know it, a world of struggle and male probation. It would be the paralyzing final state of a dying race that has retreated into a sulking corner of world history and is waiting to see who will pull the wool over its eyes and distribute the flesh.

We have seen that materialism is inhuman, that religious coinage is a past epoch of history, and that attachment to the freedom of the individual, to the proletariat, or even to humanity is an aberration of human thought. Thus, our intellect, as well as the eternal law of nature, points us to the basic structure of all life:

**We recognize once again the truths of National Socialism - may we like them or not.**

It was our English comrades who, as far as I know, were the first after the war to sum up this basic truth in the short and memorable slogan which today determines the political work of National Socialists throughout the Aryan world:

**For race and nation!**

**For race and nation!**

The attentive reader may have noticed that I often mentioned a difference in the assessment of National Socialism and fascism. At this point it is useful to explain the difference. I am not doing this in order to create a rift between us and our fas-

cist comrades, or even to prove fascism wrong:

Fascism is the only worldview in our cultural circle that is not hostile to National Socialism. Before, during and after the war fascists fought side by side with us, in the beginning - in the twenties - the Fascist Revolution was a shining example and an encouraging signal for us - **Adolf Hitler: "The Brown Shirt would probably never have existed without the Black Shirt."**

Nevertheless, National Socialism is not simply a German fascism. Of course, the similarities in form and content outweigh the differences, and the differences are further blurred by the fact that there were and are National Socialist currents in almost all fascist movements in the white world. And some of these movements called themselves fascists instead of national socialists only for reasons of political tactics.

If we call nationalism, socialism - understood as a corporatist folk-community idea - and the knowledge of the importance of race the essential foundations of our faith, and see in capitalism, communism and Zionism our main enemies, we quickly recognize the crucial difference - Fascism is not necessarily racial and does not see in Zionism an enemy in all circumstances.

Therefore, after the war, there have definitely been fascist states - but not National Socialist states - and this regardless of the racial origin of these systems. The best known among them:

Argentina under Peron, Indonesia under Sukarno, Egypt under Nasser and the African Ghana under Kwame Nkrumah. Yes - under extreme circumstances, Zionism could be described as a kind of Jewish fascism.

Thus, while National Socialism consciously limits itself to the white race and therefore maintains its ideological unity and unity also because of the common problems, tasks and interests - for example, there can never be a serious conflict between German, English or American National Socialism - , in the case of the fascist movements we must know that alliances must first be concluded and negotiated and do not necessarily result from the ideological commonalities.

Fascism, because of its lack of a racial basis, is also more focused on the state and its form than we are. Its nationalism is sometimes more old-fashioned and not future-oriented -state nationalism instead of people's nationalism as we are. Therefore, in the extreme case, conflicts and even wars are conceivable between fascist, but never between national-socialist states.

We have to respect it if white peoples decide for fascism instead of national social-

ism, but the comrades must be aware of the problems of this decision. That is why I have once so clearly expressed the differences between the two ideas, without wanting to destroy the old, proven comradeship between the National Socialist and the Fascist revolutions.

This is the meaning of our personal and our national life. The struggle for the continuation of life and for a new flowering of the Aryan humanity merges our small I with the mighty stream of history. The dream of a new advanced civilization is rising before our eyes. In a few years the Aryan will enter a new millennium of his historical existence. It is up to us alone whether this will become the tombstone or the memorial of a new greatness.

We National Socialists want to shape the order of the next millennium! We cannot guess, how this New Order will look once finally. We stand with beating hearts in front of the gate into an unimaginably big, beautiful and overwhelming culture. We will no longer see it, but we are breaking ground for it.

Who is able to say what an empire will look like in which the Aryan can again prove himself as a creator of culture, an empire to which the knowledge and all the wealth of this earth will one day be at its disposal? And not only this Aryan world order is our goal. Behind it there is still a secret dream, the last, hidden goal: The New Man!

Nietzsche says: "*Man is something to be overcome.*" Here we stand believing and shaken before the outermost and last limit of our National Socialist world view, behind which only the meaning of the development of all life, the meaning of evolution will reveal itself. The human being who exhausts everything that lies hidden within him, who sets out to conquer the universe and to conquer time, the human being who understands himself only as a bridge to something unimaginably great and new, who dares to take the next step in evolution.

Here the fighter must remain silent, only the poet can speak. For those who feel a sense of greatness within themselves, Nietzsche's Zarathustra may give them an inkling of the last things.

It is a dream that is behind everything. A dream as old as the Aryan race:

Everywhere Aryan man built enormous temples, high towers and mighty pyramids to get close to heaven and reach for the stars. Today we are not granted more than to grasp this corner of the mystery of our historical being and our life.

Our longing is for the New Man who justifies and completes the history of humanity. Man is something to be overcome.

Only National Socialism, which unites in itself all the forces and possibilities of the Aryan race, can form and breed the New Man, for this development is as much spiritually as biologically determined. We will try.

**For race and nation!**



**NS KAMPFRUF**  
KAMPFSCHRIFT DER NATIONALSOZIALISTISCHEN DEUTSCHEN ARBEITERPARTEI AUSLANDS – UND AUßERLANDSABTEILUNG

*Der Kampf geht weiter!*

Seit lang Jahren nach der Kapitulation der Wehrmacht am 8. Mai 1945 ist die nationalsozialistische Bewegung wieder als 39 Jahre in der Verborgenheit. Und zwar nicht nur in Deutschland, sondern auf globaler Ebene!

Interesse von Wissenschaft, Verleihung, Verfügungen und Verordnungen haben nicht ausgereicht, das Karze der politischen Idee unserer hoch geliebten Führer Adolf Hitler zu zerstören.

Alle Nationalsozialisten und sonstige arbeitsfähige Volk- und Rassenmitglieder sollen Schüler an Schulen im Kampf um die Erhaltung unserer weisen Führer.

Der Bewegung ist zwar nicht gelungen, aber die Gefahr des Verfalls der Volkstugend ist heute noch viel größer als in der Vergangenheit.

Der verantwortliche Gegner ist aber dabei, das Volkstum – gegen alle weissen Völker (?) – zu hegen. Seine Mittel sind Erziehung, Überwachung und Konzentration.

Ob "Hitler" oder "Hitler", ob in Wahrheit oder in Strömung, ob als Propagandamittel benutzt oder auf einem Schilde anderer Art, jeder Nationalsozialist ist unser Führer!

Hilf Hitler!  
Gottfried Lank



**TROTZ VERBOT-NICHT TOT!**



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**Front Report**  
**Interview with Molly**  
Part Three

**NSK: Your current projects are obviously philosophical and art related. Please describe your views on the impact of such topics in politics.**

Molly: Well I try to still update the photo gallery, but mostly I've been concentrating on Adolf Hitler and the Army of Mankind (www.mourningtheancient.com/truth.htm) I'm at 21 pages now, and I have so much more to do. Studying WWII is an absolute minefield of information. You seek out information on one thing and find two more things to research. It feels a bit like you are an archeologist, unearthing the buried past. A past that they would rather not be brought to light. We can thank the internet again for the flood of information and pictures. Extremely rare stuff has




**the NEW ORDER**  
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**The Fight Goes On!**

Seventy years after the capitulation of the Wehrmacht on May 8, 1945, the postwar National Socialist movement is stronger than ever not only in Germany, but throughout Europe.

Decades of mass murder, expulsion, persecution, and defilement have not sufficed to destroy the seed of the brilliant idea of our much loved Führer Adolf Hitler.

All National Socialists and other racially-aware citizens and racial kinmen fight side by side for the preservation of our White folk.

The movement has indeed become stronger, but the danger of biological folk death is also much greater today than in the past.

The desperate enemy is in the process of committing genocide against all White folk. The means are non-White immigration, culture diversion, and re-orientation.

Whether "Hitler" or "Hitler", whether in election halls or street battles, whether armed with propaganda material or on a battlefield of a different kind, every National Socialist must do his duty!

Hilf Hitler!  
Gottfried Lank



**TROTZ VERBOT-NICHT TOT!**

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